



E COMPANIES , PLEASE REFER TO STATUS OF SVB FILE NO.559/39/2002 & 551556/2016 FILE NO.559/31/2016. IF SVB INVESTIGATION IS PENDING, DEBIT THE BOND AND ASSURE BILL OF ENTRY PROVISIONALLY AS PER THE PROCEDURE STATED IN PARA 3.2 OF B CARD'S CIRCULAR NO.5/2018 DATED 09.02.2018."

"IN CASE OF IMPORTS OR H.S.S. BY M/S.INDIA MEDTRONIC PVT. LTD. FROM RELATED SUPPLIER M/S. MEDTRONIC ELECTRONIC INTERNATIONAL LTD., HONGKONG, PLEASE REFER TO STATUS OF SVB FILE NO.559/39/2002 SVB WHEREIN ORDER-IN-ORIGINAL(DENVO) NO.51556/2016 IS ISSUED BY SVB. B.E. MAY BE ASSESSED AS PER ORDER-IN-ORIGINAL(DENVO) NO.51556/2016 DATED 25.11.2016 . AS THE ORDER IS DE-NOVO ORDER, THE ORDER IS VALID UP TO 05.05.2006. "

**Compulsory Compliance Requirements : 1**

**Mandatory Compliance Requirements Examination Instructions (CTH) - 90189999**  
FOR CARDIAC STENTS/DRUG ELUTING STENTS/HEART VALVES\*INSTRUMENTS/EQUIPMENTS INCLUDING DIAGNOSTIC LABORATORY EQUIPMENT CLASSIFIABLE UNDER 9027 MAY BE WRONGLY CLASSIFIED UNDER 9018 OR 9019 AS MEDICAL EQUIPMENT TO WRONGLY AVAIL SR 473 OF CUS NTF 12/2012 DATED 17.3.12. (AUTHORITY):-NTF 12/2012 DATED 17.3.12. "

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**Mandatory Compliance Requirements Examination Instructions (CTH) - 90189999**  
"MEDICAL FURNITURE IS MISCLASSIFIED UNDER CTH 9018 OR 9019 INSTEAD OF 9402 TO WRONGLY AVAIL EXEMPTION OF CUS NTF 12/2012 DATED 17.3.12. INSTRUMENTS/EQUIPMENTS INCLUDING DIAGNOSTIC LABORATORY EQUIPMENT CLASSIFIABLE UNDER 9027 MAY BE WRONGLY CLASSIFIED UNDER 9018 OR 9019 AS MEDICAL EQUIPMENT \*- CUS NTF 12/2012 DATED 17.3.12. "

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AC Remarks Name:SUNIL NAIR

Inspector Report Name:Puneet Sagarwal

Opened and examined 2 pkgs in the presence of CHA

**Special Observation :**

LDC- MAB IMPORT  
O/E- 62 PKGS - MARKED A & B (TOTAL 93)  
F/C- MEDICAL EQUIPMENTS  
DESC AND QTY TALLIED WITH IMPORT DOCS.  
By 10058453 dated 10/10/2018 at 02:50P.M.

Superintendent comments Name:RAMESH SCRAPARTHI

OPENED & EXAMINED BY INSPECTOR.  
By 10015592 dated 26/10/2018 at 03:51P.M.

[CHA]

[EO/Inspector]

[Shed No/Supdt]

श्री. रमेश/ G. Ramesh  
सुपरिन्डेंट, सीएचएच  
Superintendent, CHCH  
ए. सी. ए. नं. 1/A & 2/A  
बनारस